

OAHU COMMITTEES—  
SUBMIT 1 ORIGINAL AND 1 COPY  
NEIGHBOR ISLAND COMMITTEES—  
SUBMIT 1 ORIGINAL AND 2 COPIES

STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION

DISCLOSURE REPORT  
CANDIDATE COMMITTEE

FOR OFFICE USE ONLY  
REG. NO.

SECTION I—CANDIDATE AND CANDIDATE COMMITTEE:

(a) Candidate Name: (Must be same as on Form CC-1)

Lei Ahu Isa

(b) Committee Name: Friends of Lei Ahu Isa

(c) Mailing Address: P.O. Box 11647  
Honolulu, HI 96828

(d) Phone: (Bus) 383-5201 (Res) 595-0299  
Treasurer's

SECTION II—TYPE OF REPORT AND REPORTING PERIOD:

Check Appropriate Box(es) 10/24/2000 through 11/07/2000


'00 DEC -7 P2:03


- ☐ 1st Preliminary Primary ☐ Amended  
☐ 2nd Preliminary Primary ☐ Short Form (11-212)  
☐ Final Primary ☐ Short Form (11-213)  
☐ Preliminary General  
☒ Final General  
☐ Supplemental

SECTION III (Part 1)—SUMMARY OF RECEIPTS AND DISBURSEMENTS  
(Complete Section III (Part 2) on the Back of this Form Before Completing This Section)

	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD TOTAL TO DATE
1. Cash on Hand at Beginning of Election Period (Continuing Committee) OR at the time Form CC-1 was Filed (New Committee).....		(3,605.17)
2. Cash on Hand at Beginning of this Reporting Period.....	\$5,206.49	
3. Total Receipts with Loans (From Line 17, Column A and B).....	1,798.00	23,575.00
4. Subtotal (Add Lines 2 and 3 for Column A and Lines 1 and 3 for Column B).....	7,004.49	19,969.83
5. Subtotal Disbursements (From Line 21, Column A and B).....	6,037.44	19,005.78
6. Cash on Hand at Closing of this Reporting Period (Subtract Line 5 from Line 4 for Columns A and B).....	964.05	964.05
7. (a) Total of Expenditures and Fundraising Expenditures (Unpaid) at Beginning of this Reporting Period.....	-0-	
(b) Net Change of Expenditures and Fundraising Expenditures (Unpaid) (From Line 22, Column A).....	-0-	
(c) Total of Expenditures and Fundraising Expenditures (Unpaid) at Closing of this Reporting Period (Add Lines 7(a) and 7(b)).....	-0-	
8. Total of Loans at Closing of this Reporting Period (Schedule E, Line 10).....	-0-	
9. Debts Owed BY the Candidate Committee at Closing of this Reporting Period (Add Lines 7(c) and 8).....	-0-	
10. Other Adjustments to Surplus/Deficit (Attach Explanation).....	-0-	
11. Subtotal (Add Lines 9 and 10).....	-0-	
12. Surplus/Deficit (Subtract Line 11 from Line 6).....	-0-	

I hereby certify that the information on this report and all attached Schedules are true, correct and complete to the best of my knowledge.

  
Candidate 12/07/2000  
Date

  
Treasurer 12/07/2000  
Date

**SECTION III, Part 2)-DETAILED SUMMARY OF RECEIPTS AND DISBURSEMENTS**  
(If Necessary, Complete Schedules A through H Before Completing This Section)

RECEIPTS	COLUMN A	COLUMN B
	TOTAL THIS PERIOD	ELECTION PERIOD TOTAL TO DATE
13. Contributions From:		
(a) Individuals/Other Entities/Noncandidate Committees		
(i) Monetary Contributions of \$100 or Less.....	\$50.00	\$9,600.00
(ii) Non-Monetary Contributions of \$100 or Less.....	-0-	-0-
(iii) Aggregate Monetary and Non-Monetary Contributions of More Than \$100 (Schedule A, Line 2 for Column A).....	1,650.00	13,880.00
(iv) Total Contributions from Individuals/Other Entities/Noncandidate Committees (Add Lines (a)(i) through (a)(iii) for Columns A and B).....	1,700.00	23,480.00
(b) Political Party Committees		
(i) Monetary Contributions of \$100 or Less.....	-0-	-0-
(ii) Non-Monetary Contributions of \$100 or Less.....	98.00	98.00
(iii) Aggregate Monetary and Non-Monetary Contributions of More Than \$100 (Schedule G, Line 2 for Column A).....	-0-	-0-
(iv) Total Contributions from Political Party Committees (Add Lines (b)(i) through (b)(iii) for Columns A and B).....	98.00	98.00
(c) Candidate and Candidate's Immediate Family		
(i) Monetary Contributions of \$100 or Less.....	-0-	-0-
(ii) Non-Monetary Contributions of \$100 or Less.....	-0-	-0-
(iii) Aggregate Monetary and Non-Monetary Contributions of More Than \$100 (Schedule D, Line 2 for Column A).....	-0-	-0-
(iv) Total Contributions from Candidate and Candidate's Immediate Family (Add Lines (c)(i) through (c)(iii) for Columns A and B).....	-0-	-0-
(d) Total Contributions (Add Lines 13(a)(iv), 13(b)(iv) and 13(c)(iv) for Columns A and B).....	1,798.00	23,575.00
14. Public Funds and Other Receipts (Interest, Refunds, Etc.) (Schedule C, Line 2 for Column A).....	-0-	-0-
15. Total Receipts without Loans (Add Lines 13(d) and 14 for Columns A and B).....	1,798.00	23,575.00
16. Loans		
(a) Candidate and Candidate's Immediate Family (Schedule E, Line 1 for Column A)	-0-	-0-
(b) Financial Institutions (Schedule E, Line 4 for Column A).....	-0-	-0-
(c) Other Loans (Schedule E, Line 7 for Column A).....	-0-	-0-
(d) Total Loans (Add Lines 16(a) through 16(c) for Columns A and B).....	-0-	-0-
17. Total Receipts with Loans (Add Lines 15 and 16(d) for Columns A and B).....	1,798.00	23,575.00
<b>DISBURSEMENTS</b>		
18. Expenditures (Schedule B, Line 3 for Column A).....	4,037.44	12,266.78
19. Fundraising Expenditures (Schedule F, Line 3 for Column A).....	-0-	4,739.00
20. Loan Repayments		
(a) Candidate and Candidate's Immediate Family (Schedule E, Line 2 for Column A)	2,000.00	2,000.00
(b) Financial Institutions (Schedule E, Line 5 for Column A).....	-0-	-0-
(c) Other Loans (Schedule E, Line 8 for Column A).....	-0-	-0-
(d) Total Loan Repayments (Add Lines 20(a) through 20(c) for Columns A and B)...	2,000.00	2,000.00
21. Subtotal Disbursements (Add Lines 18, 19, and 20(d) for Columns A and B).....	6,037.44	19,005.78
22. Expenditures and Fundraising Expenditures (Unpaid) (Schedule H, Line 7 for Column A) (Net Change This Period).....	-0-	-0-
23. Total Disbursements (Add Lines 21 and 22 for Columns A and B).....	6,037.44	19,005.78

**STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION**

**SCHEDULE A**

**MONETARY AND NON-MONETARY CONTRIBUTIONS  
BY INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE COMMITTEES  
CANDIDATE COMMITTEE**

REMINDER: NON-MONETARY CONTRIBUTIONS ARE ALSO REQUIRED TO BE REPORTED AS EXPENDITURES (Schedule B) OR FUNDRAISING EXPENDITURES (Schedule F), WHICHEVER IS APPLICABLE.  
NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE 1 OF 1

Lei Ahu Isa Friends of Lei Ahu Isa

DATE OF DEPOSIT	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF INDIVIDUAL, OTHER ENTITY OR NONCANDIDATE COMMITTEE	*REQUIRED IF AGGREGATE IS \$1,000 OR MORE NAME OF EMPLOYER (IF INDIVIDUAL)	AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD	AGGREGATE ELECTION PERIOD TOTAL TO DATE
	IF A DEPENDENT MINOR, ENTER NAME OF PARENT	OCCUPATION (IF INDIVIDUAL)		
11/02/2000	<input checked="" type="checkbox"/> NON-MONETARY CONTRIBUTION Philip Morris Management Corporation 915 L Street, #1410 Sacramento, CA 95814			\$500.00
10/25/2000	<input checked="" type="checkbox"/> NON-MONETARY CONTRIBUTION Anheuser - Busch Company 677 Ala Moana Boulevard Honolulu, Hawaii 96813			200.00
10/25/2000	<input checked="" type="checkbox"/> NON-MONETARY CONTRIBUTION Ronald & Mutsumi Howard 2322 Manoa Road Honolulu, Hawaii 96822			200.00
10/16/2000	<input checked="" type="checkbox"/> NON-MONETARY CONTRIBUTION RJ Reynolds 1649 Waikahalulu Lane Honolulu, HI 96817			250.00
10/16/2000	<input checked="" type="checkbox"/> NON-MONETARY CONTRIBUTION Hawaii Insurers PAC 1001 Bishop St., Suite 2495 Pacific Tower Honolulu, Hawaii 96813			500.00
	<input checked="" type="checkbox"/> NON-MONETARY CONTRIBUTION			
	<input checked="" type="checkbox"/> NON-MONETARY CONTRIBUTION			

1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (THIS PAGE)..... 1,650.00

2. TOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (LAST PAGE THIS LINE ONLY) (ENTER TOTAL ON THE DISCLOSURE REPORT, SECTION III (PART 2), LINE 13 (a)(iii), COLUMN A)..... 1,650.00

**STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION**

**SCHEDULE B  
EXPENDITURES  
CANDIDATE COMMITTEE**

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

Lei Ahu Isa Friends of Lei Ahu Isa

PAGE 1 OF 2

DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF PAID EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
10/24/2000	L&L Drive Inn 1711 Liliha Street Honolulu, HI 96817	Lunch for campaign workers	177.00
10/25/2000	Hawaiian Electric Company Inc. 900 Richards Street Honolulu, HI 96813	Electric Bill for campaign headquarters	43.25
10/28/2000	Nextel 550 Paiea Street Honolulu, HI 96819	Cell phone for campaign headquarters	64.47
10/28/2000	Women In Government 2600 Virginia Avenue NW, Suite 709 Washington, D.C. 20037-1905	Dues to Democratic Women's ARM	75.00
10/30/2000	L&L Drive Inn 1711 Liliha Street Honolulu, HI 96817	Lunch for campaign workers	100.00
11/04/2000	L&L Drive Inn 1711 Liliha Street Honolulu, HI 96817	Lunch for campaign workers	75.00
11/04/2000	Kozo Sushi 2334 South King Street Honolulu, HI 96826	Lunch for campaign workers	120.00

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (THIS PAGE)..... \$654.72
2. TOTAL OF UNPAID EXPENDITURES PAID THIS PERIOD (LAST PAGE THIS LINE ONLY) (DO NOT ITEMIZE. ENTER TOTAL FROM SCHEDULE H, LINE 4).....
3. TOTAL OF EXPENDITURES THIS PERIOD (LAST PAGE THIS LINE ONLY) (ADD LINES 1 AND 2. ENTER TOTAL ON THE DISCLOSURE REPORT, SECTION III (PART 2), LINE 18, COLUMN A).....

**STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION**

**SCHEDULE B  
EXPENDITURES  
CANDIDATE COMMITTEE**

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE 2 OF 2

Lei Ahu Isa Friends of Lei Ahu Isa

DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF PAID EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
11/05/2000	Costco Wholesale 4380 Lawehana Street Honolulu, HI 96818	Drinks and food for Election Party	\$669.93
11/05/2000	Costco Wholesale 4380 Lawehana Street Honolulu, HI 96818	Supplies for Election Party	175.80
11/06/2000	Chrysler Corporation 7700 Irvine Center, Suite 500 Irvine, California 92618	Pro-rated for campaign van lease	222.44
11/06/2000	Menehune Water Company 99-1205 Halawa Valley Street Aiea, Hawaii 96701	Bottled water for campaign headquarters	15.55
11/06/2000	Mrs. Nagamori, et al 1748 Liliha Street Honolulu, HI 96817	Rent for campaign headquarters (2 months)	1,900.00
11/06/2000	APCOA Inc. 1001 Bishop Street, Suite 600 Honolulu, HI 96813	Parking fee for campaign headquarters (2 months)	300.00
11/06/2000	Postmaster Moiliili 2700 South King St., Suite B Honolulu, HI 96826	Stamps for campaign	99.00

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (THIS PAGE).....
2. TOTAL OF UNPAID EXPENDITURES PAID THIS PERIOD (LAST PAGE THIS LINE ONLY) (DO NOT ITEMIZE. ENTER TOTAL FROM SCHEDULE H, LINE 4)..... \$3,382.72
3. TOTAL OF EXPENDITURES THIS PERIOD (LAST PAGE THIS LINE ONLY) (ADD LINES 1 AND 2. ENTER TOTAL ON THE DISCLOSURE REPORT, SECTION III (PART 2), LINE 18, COLUMN A)..... \$4,037.44

**STATE OF HAWAII**  
**CAMPAIGN SPENDING COMMISSION**  
**SCHEDULE E**  
**LOANS**  
**CANDIDATE COMMITTEE**

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

Lei Ahu Isa Friends of Lei Ahu Isa

**LOANS FROM CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY**

DATE OF LOAN	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY	AMOUNT OF LOAN AT BEGINNING OF THIS REPORTING OR ELECTION PERIOD	NEW LOAN OR INCREASE IN LOAN AMOUNT THIS PERIOD	LOAN AMOUNT REPAID OR FORGIVEN THIS PERIOD	AMOUNT OF LOAN AT CLOSING OF THIS REPORTING PERIOD
12/29/98	Lei Ahu Isa 2606 Rooke Avenue Honolulu, HI 96817	\$2,000.00	-0-	2,000.00	-0-

- |  |     |          |
|--|-----|----------|
| 1. TOTAL OF LOANS FROM CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY THIS PERIOD (ENTER TOTAL ON THE DISCLOSURE REPORT, SECTION III (PART 2), LINE 18(a), COLUMN A)..... | -0- |          |
| 2. TOTAL OF LOANS REPAID OR FORGIVEN THIS PERIOD (ENTER TOTAL ON THE DISCLOSURE REPORT, SECTION III (PART 2), LINE 20(a), COLUMN A).....                             |     | 2,000.00 |
| 3. TOTAL OF LOANS FROM CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY AT THE CLOSING OF THIS REPORTING PERIOD.....  |     | -0-      |

**LOANS FROM FINANCIAL INSTITUTIONS**

DATE OF LOAN	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF FINANCIAL INSTITUTION	AMOUNT OF LOAN AT BEGINNING OF THIS REPORTING OR ELECTION PERIOD	NEW LOAN OR INCREASE IN LOAN AMOUNT THIS PERIOD	LOAN AMOUNT REPAID OR FORGIVEN THIS PERIOD	AMOUNT OF LOAN AT CLOSING OF THIS REPORTING PERIOD

- |   |  |     |
|---|--|-----|
| 4. TOTAL OF LOANS FROM FINANCIAL INSTITUTIONS THIS PERIOD (ENTER TOTAL ON THE DISCLOSURE REPORT, SECTION III (PART 2), LINE 18(b), COLUMN A)..... |  |     |
| 5. TOTAL OF LOANS REPAID OR FORGIVEN THIS PERIOD (ENTER TOTAL ON THE DISCLOSURE REPORT, SECTION III (PART 2), LINE 20(b), COLUMN A).....          |  |     |
| 6. TOTAL OF LOANS FROM FINANCIAL INSTITUTIONS AT THE CLOSING OF THIS REPORTING PERIOD.....  |  | -0- |

**LOANS FROM OTHER SOURCES**

DATE OF LOAN	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF SOURCE OF OTHER LOAN	AMOUNT OF LOAN AT BEGINNING OF THIS REPORTING OR ELECTION PERIOD	NEW LOAN OR INCREASE IN LOAN AMOUNT THIS PERIOD	LOAN AMOUNT REPAID OR FORGIVEN THIS PERIOD	AMOUNT OF LOAN AT CLOSING OF THIS REPORTING PERIOD

- |   |     |          |
|---|-----|----------|
| 7. TOTAL OF LOANS FROM OTHER SOURCES THIS PERIOD (ENTER TOTAL ON THE DISCLOSURE REPORT, SECTION III (PART 2), LINE 18(c), COLUMN A).....                      | -0- |          |
| 8. TOTAL OF LOANS REPAID OR FORGIVEN THIS PERIOD (ENTER TOTAL ON THE DISCLOSURE REPORT, SECTION III (PART 2), LINE 20(c), COLUMN A).....                      |     | 2,000.00 |
| 9. TOTAL OF LOANS FROM OTHER SOURCES AT THE CLOSING OF THIS REPORTING PERIOD.....   |     | -0-      |
| 10. TOTAL OF LOANS AT THE CLOSING OF THIS REPORTING PERIOD (ADD LINES 3, 6 AND 9 AND ENTER TOTAL ON THE DISCLOSURE REPORT, SECTION III (PART 1), LINE 8)..... |     | -0-      |

**STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION**

**SCHEDULE G  
MONETARY AND NON-MONETARY CONTRIBUTIONS  
BY POLITICAL PARTIES  
CANDIDATE COMMITTEE**

REMINDER: NON-MONETARY CONTRIBUTIONS ARE ALSO REQUIRED TO BE REPORTED AS EXPENDITURES (Schedule B) OR FUNDRAISING EXPENDITURES (Schedule F), WHICHEVER IS APPLICABLE.  
NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE 1 OF 1

Lei Ahu Isa Friends of Lei Ahu Isa

DATE OF DEPOSIT	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF POLITICAL PARTY	AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD	AGGREGATE ELECTION PERIOD TOTAL TO DATE
11/05/2000	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Democratic Party of Hawaii 404 Ward Avenue, Suite 2A Honolulu, HI 96814	\$98.00	\$98.00
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION		
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION		
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION		
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION		
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION		
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION		

1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (THIS PAGE)..... \$98.00

2. TOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (LAST PAGE THIS LINE ONLY) (ENTER TOTAL ON THE DISCLOSURE REPORT, SECTION III (PART 2), LINE 13 (b)(6), COLUMN A)..... \$98.00